**LOS ANGELES COUNTY PSYCHOLOGICAL ASSOCIATION**

**thirty EIGHTH ANNUAL CONVENTION**

**AT THE Hilton Woodland Hills**

**SATURDAY, May 2nd, 2025**

**CALL FOR POSTERS**

**Deadline – Monday, November 24, 2025**
**Email the completed form to lacpa1@gmail.com as a word doc file**

 **First Author Name and Degree:**

 *(current degree earned, not working towards)*

**Address (street and suite #):**

 **City/State/Zip Code:**

 **Office Phone:**

 **Home or Cell Phone:**

 **Email:**

 **I am a LACPA Member:** *(Membership is required)*

 **For Students –**

Name of University:

University Advisor for this research

 Name and Degree:

 **For Early Career Psychologists –**

 Date of Doctorate:

 From Name of University:

 **Title of Poster:**

 **Abstract (100 word maximum):**

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