**LOS ANGELES COUNTY PSYCHOLOGICAL ASSOCIATION**

**thirty EIGHTH ANNUAL CONVENTION**

**AT THE Hilton Woodland Hills**

**SATURDAY, May 2nd, 2025**

**CALL FOR POSTERS**

**Deadline – Monday, November 24, 2025**   
**Email the completed form to lacpa1@gmail.com as a word doc file**

**First Author Name and Degree:**

*(current degree earned, not working towards)*

**Address (street and suite #):**

**City/State/Zip Code:**

**Office Phone:**

**Home or Cell Phone:**

**Email:**

**I am a LACPA Member:** *(Membership is required)*

**For Students –**

Name of University:

University Advisor for this research

Name and Degree:

**For Early Career Psychologists –**

Date of Doctorate:

From Name of University:

**Title of Poster:**

**Abstract (100 word maximum):**

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